



**BISHOP HEBER COLLEGE (Autonomous)**

*(Nationally Reaccredited with A++ Grade by NAAC with a CGPA of 3.69 out of 4)*

*Nationally Ranked 34<sup>th</sup> in Indian Rankings 2023 by Ministry of Education*

*(Affiliated to Bharathidasan University)*

**THIRUCHIRAPPALLI – 620 017**

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**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

**General Information and Academic Background**

1. Post Applied for :
2. Subject :
3. Name of the Applicant :
4. Date of Birth & Age :
5. Gender :
6. Religion
  - a) If Christian, Denomination :
  - b) Church Affiliation :
7. Community Category :  
(OC/BC/MBC/SC/ST)
8. Name of the Father :
9. Name of the Mother :
10. Are you Physically Challenged :  
(Yes/ No)  
If yes, provide details :
11. Permanent address :
12. Address for Communication :
  - a. Phone Number :
  - b. Mobile Number :
  - c. Email :
13. Languages Known :

Please Paste your  
Recent Passport  
Size Photo  
here



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14. Aadhar Number (ID Proof) :

**15. Academic Qualification**

Programme	Name of the School/ Institution	Board/ University	Subject(s)	Month & Year of Passing	Percentage / Division / Grade / Merit
SSLC					
HSC					
Undergraduate					
Post-graduate					
M.Phil.					
Ph.D.					
Other Qualifications (NET/SET/SLET/Diploma/ PG Diploma, PDF., etc.)					

**16. Details of previous employments held**

Sl. No.	Institution/ Industry	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total Duration	Nature of Employment (Academic / Research / Industry / Nonteaching / IT etc.)
1.					
2.					
3.					
4.					
<b>Total Experience</b>					

17. Area of Research :

18. Vidwan ID / ORCiD ID / Scopus ID/ Google Scholar:

19. Details of Publications in the Scopus/UGC-CARE listed journals (Please list only Peer reviewed Journals)

(a) Total Number of Research publications (Journals) :

(b) Total Number of Citations :

(c) h-index :

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Sl. No.	Title of the Research Paper/ Article	Name of the Journal	Volume No., Page Number & Year	ISSN and Impact Factor	Nature of Authorship (First/ Corresponding/ Other)

**20. Other Publications (Books/Chapter published/Edited)**

Sl. No.	Title of the Book/ Chapter	Name of the Publisher & Address	ISBN	Nature of Authorship (Single / Joint)

**21. Awards/ Recognition (Academic/ Research):**

Sl. No.	Name of the Awards	Awarding Agency	Date	Level

**22. Summary of Research Contribution (100 words)****23. Ph.D. Guidance.**

Number of Ph.D. candidates awarded :

Number of Ph.D. candidates pursuing :

Sl. No.	Name of the Ph.D. Candidate	Title of the Thesis	Status of the Thesis	Month & Year of Completion

**24. Research supervisor for M.Phil., (only Full-Time)**

Sl. No.	Name of the M.Phil., Candidate	Title of the Thesis	Status of the Thesis	Month & Year of Completion

**25. Member in Doctoral Committee**

S. No.	Name of the Candidate	Name of the Institution	Period of Research



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**26. (a) Major or Minor Research Projects funded by Government/ Non-Government agencies like UGC / CSIR/ ICSSR etc.**

Title of the Project	Investigator / Co-Investigator	Duration of the project	Name of the Funding Agency	Sanctioned Amount in Rs.	Status

**(b) Consultancy Projects Undertaken (If any):**

**27. Details of Patents (Awarded/ Filed) :**

**28. Paper Presentation in Seminars/ Conferences and Publication of Full Paper in International Conferences Proceedings**

*(Level: Outside India (OI)/ Within India (WI)/ National (N)/ State (S)/ University (U))*

Sl. No.	Title of the paper	Name of the Webinar/ Conference/ Workshop/Seminar	Host Institute	Date of the Event	Level

**29. Invited Lectures/ Resource Person in Seminars/ Conferences/ Workshops**

Sl. No.	Title of Talk/ Lecture	Host Institute	Date of the Event	Level	Page numbers of the supporting documents

**30. Details of Faculty Development Program/ Refresher Courses/ Seminars / Conferences / Workshops Organized**

Sl. No.	Name of the Events (Seminars / Conferences / Workshops etc.)	Level of the program (International / National / State / University)	Date of the Event	Convener/ Co-convener/ Organizing Secretary/ etc.

**31. Participation in FDP/ Refresher Courses/Seminars/ Conferences/ Workshops in other Institutes**



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Sl. No.	Name of the Events (Seminars / Conferences / Workshops etc.)	Level of the participation (International / National / State / University)	Date of the Event

**32. Details of Academic/Nonacademic responsibilities held (Head/ Coordinator/ NSS/NCC/ Club coordinator/ etc.)**

Sl. No.	Name of the Position	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total Duration	Nature of Work
1.					
2.					
3.					
4.					

**33. References**

S.No.	Name of the Referee	Designation & Affiliation	Contact Details
1.			
2.			
3.			

**DECLARATION**

I \_\_\_\_\_ hereby declare that the details furnished above are true to the best of my knowledge and the documents submitted are genuine.

**Signature of the Candidate**

Date :

Place :